

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspio.gov



**CONFIRMATION NO. 5307** 

| Bib Data Sheet   |            |  |          |                           |                        |                     |   |    |                            |  |
|--|------------|--|----------|---------------------------|------------------------|---------------------|---|----|----------------------------|--|
| SERIAL NUMB<br>10/772,961  | ER         | FILING DATE<br>02/05/2004<br>RULE  | (        | CLASS<br>440              | GROUP ART UNIT<br>3617 |                     | ATTORNEY<br>DOCKET NO.<br>33398                         |    |                            |  |
| APPLICANTS   |            |  |          |                           |                        |                     |   |    |                            |  |
| A. Michael   | Vamo       | ey, Winter Park, FL;   |          |                           |                        |                     |   |    |                            |  |
|  |            | , Longwood, FL;<br>Wading River, NY;   |          |                           |                        |                     |   |    |                            |  |
| ** CONTINUING DATA **********************************                            |            |  |          |                           |                        |                     |   |    |                            |  |
| ** FOREIGN APPLICATIONS ************************************                     |            |  |          |                           |                        |                     |   |    |                            |  |
| IF REQUIRED, F<br>** 05/05/2004  | OREI       | GN FILING LICENSE (  | GRANTE   | ED ** SMALL E             | ENTITY                 | * **                |   |    |                            |  |
| met Allowance  |            |  |          | STATE OR<br>COUNTRY<br>FL | DRAWING CLAI           |                     | TOTA  | MS | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS<br>38505<br>MICHAEL W. TA'<br>P.O. BOX 3791<br>ORLANDO, FL<br>32802-3791 | YLOR       |  |          |                           |                        |                     |   |    |                            |  |
| TITLE<br>Pump jet with an  | exhai      | ust bypass and associa   | ated met | hods                      |                        |                     |   |    |                            |  |
|  | ☐ All Fees |  |          |                           |                        |                     |   |    |                            |  |
| RECEIVED   | No         | EES: Authority has been given in Paper lo to charge/credit DEPOSIT ACCOUNT lo for following: |          |                           |                        |                     | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |    |                            |  |
| 493  |            |  |          |                           |                        | 1.18 Fees ( Issue ) |   |    |                            |  |